

CLERK'S OFFICE
APPROVED

Date: 4-18-00

Submitted by: Chairman of the Assembly
at the Request of the Mayor
Prepared by: Mayor's Office
For Reading: April 18, 2000

ANCHORAGE, ALASKA
AR NO. 2000-93

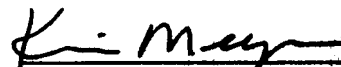
A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING TEN THOUSAND DOLLARS (\$10,000) TO THE MISCELLANEOUS OPERATIONAL GRANTS FUND (261) FROM AT&T ALASCOM FOR THE "GOOD NEWS, GREAT KIDS" PROGRAM.

THE ANCHORAGE ASSEMBLY RESOLVES:

Section 1. That the sum of Ten Thousand dollars (\$10,000) is hereby appropriated from AT&T Alascom for sponsorship of the "Good News, Great Kids" program.

Section 2. This resolution shall take effect immediately upon passage and approval by the Anchorage Municipal Assembly.

PASSED AND APPROVED by the Assembly this 18th day of April, 2000.


Chairman

ATTEST:


Municipal Clerk

Departmental Appropriation:
Mayor's Office \$10,000

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

11K 2000-93

1	SUBJECT OF AGENDA DOCUMENT Resolution appropriating \$10,000 for the "Good News, Great Kids" program	DATE PREPARED 3/27/00
		Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM
2	DEPARTMENT NAME Mayor	DIRECTOR'S NAME Denise Burger
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Barbara Dunn	HIS/HER PHONE NUMBER 343-4277
4	COORDINATED WITH AND REVIEWED BY	INITIALS
<input checked="" type="checkbox"/>	Mayor	
	Municipal Clerk	
	Municipal Attorney	
	Employee Relations	
<input checked="" type="checkbox"/>	Municipal Manager	<i>[Signature]</i>
	Cultural & Recreational Services	
	Fire	
	Health & Human Services	
	Merrill Field Airport	
	Municipal Light & Power	
<input checked="" type="checkbox"/>	Office of Management and Budget	<i>[Signature]</i>
	Police	
	Port of Anchorage	
	Public Works	
	Solid Waste Services	
	Transit	
	Water & Wastewater Utility	
	Executive Manager	
	Community Planning & Development	
<input checked="" type="checkbox"/>	Finance, Chief Fiscal Officer	<i>[Signature]</i>
	Heritage Land Bank	
	Management Information Services	
	Property & Facility Management	
	Purchasing	
	Other	
5	Special Instructions/Comments	
	<i>[Handwritten: 7.C. Action]</i>	
6	ASSEMBLY HEARING DATE REQUESTED 4/18/00	7
		PUBLIC HEARING DATE REQUESTED N/A

RECEIVED
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APR 10 2000
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Anchorage, AK 99519-8650